

**To:**

rlaw@demaximis.com;debbie@nynjbaykeeper.org;caroljsc@aol.com;doug@forumfg.com;PRC Water@aol.com[];  
ebbie@nynjbaykeeper.org;caroljsc@aol.com;doug@forumfg.com;PRCWater@aol.com[];  
aroljsc@aol.com;doug@forumfg.com;PRCWater@aol.com[]; oug@forumfg.com;PRCWater@aol.com[];  
RCWater@aol.com[]

**Cc:** Vaughn.Stephanie@epamail.epa.gov;CN=Dave Kluesner/OU=R2/O=USEPA/C=US@EPA[];  
N=Dave Kluesner/OU=R2/O=USEPA/C=US@EPA[]

**From:** CN=Alice Yeh/OU=R2/O=USEPA/C=US

**Sent:** Thur 9/13/2012 2:52:42 PM

**Subject:** Fw: Heads up on NRRB

[NRRB Guidance 2011-Community Guide.pdf](#)

This is to let you know that NRRB has now reserved December 12-13 for the Lower 8 Mile FFS meeting (possibly in Washington DC).

The dates associated with holding such a meeting are: EPA Region 2 sends NRRB a package of information one month before the meeting. Your white paper would be due to me by the first full week of November for inclusion in the package.

Please let me know if you have any questions (212-637-4427).

----- Forwarded by Alice Yeh/R2/USEPA/US on 09/13/2012 10:50 AM -----

**From:** Alice Yeh/R2/USEPA/US

**To:** rlaw@demaximis.com, debbie@nynjbaykeeper.org, caroljsc@aol.com, doug@forumfg.com, PRCWater@aol.com

**Cc:** Vaughn.Stephanie@epamail.epa.gov, Dave Kluesner/R2/USEPA/US@EPA

**Date:** 08/17/2012 12:23 PM

**Subject:** Heads up on NRRB

I wanted to let you know that the National Remedy Review Board (NRRB) has reserved Oct 16-17 for a Lower 8-Mile Focused Feasibility Study (FFS) meeting (possibly in Washington DC).

Although the dates are tentative, I wanted you to be aware of some due dates associated with holding such a meeting.

NRRB requires EPA Region 2 to send them a package of information summarizing the FFS one month before the meeting. As Partner Agencies and key stakeholders, you have the opportunity to write a white paper (up to 40 pages) describing your position on the clean-up of the lower eight miles of the Lower Passaic River.

If these meeting dates hold, your white paper would be due to me by the 2nd week in September for inclusion in the package that EPA Region 2 will send to the NRRB.

Attached is guidance on the NRRB and white paper.

Please let me know if you have any questions (212-637-4427). I will let you know if there are any new developments.